

OCT 28 2005

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CARL T. REEDPATENT APPLICATION  
Docket No. 15814.11.1

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Sani El-Fishawy et al.

Serial No.:

10/661,033

Filed:

September 12, 2000

Confirmation No.:

6675

For:

DELIVERY OF VOICE DATA FROM MULTIMEDIA  
MESSAGING SERVICE MESSAGES

Customer No.:

022913

Examiner:

Bing Q. Bui

Art Unit  
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JONATHAN M. BENNS, PH.D.VERNON R. RICE  
OF COUNSELMail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450RECEIVED  
OIPE/IAP

OCT 31 2005

TRANSMITTAL FOR AMENDMENT "A" AND RESPONSE

Sir:

Transmitted herewith is an Amendment "A" and Response for entry in the above-identified application.

X

Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

—

To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

Set of ( ) sheets of drawings containing Figures including the proposed amendments therein; and

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Page 2

\_\_\_\_\_ A duplicate set of the \_\_\_\_\_ ( ) sheets of drawings with the changes therein highlighted in red.

\_\_\_\_\_ To render the transmitted Amendment "\_\_\_\_\_" timely filed enclosed are the following:

\_\_\_\_\_ Petition for a \_\_\_\_\_-Month Extension of Time; and

\_\_\_\_\_ Check No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ to cover the fee for the extension of time.

X A Certificate of Facsimile under 37 C.F.R. § 1.10.

X No other fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'T'L FEE	RATE	ADD'T'L FEE
TOTAL 34	MINUS 35	= 0	X		X	
INDEPENDENT 5	MINUS 5	= 0	X		X	
1* PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____		+ _____	
			TOTAL		TOTAL	

\_\_\_\_\_ Check No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ is enclosed to cover the additional claim fee.

\_\_\_\_\_ Please charge my Deposit Account No. 23-3178 in the amount of \_\_\_\_\_.

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

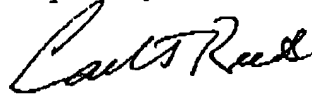
X Any patent application processing fees under 37 CFR 1.17.

\_\_\_\_\_ A duplicate copy of this transmittal letter is attached.

October 28, 2005  
Page 3

Dated this 28<sup>th</sup> day of October 2005.

Respectfully submitted,



CARL T. REED  
Attorney for Applicant  
Registration No. 45,454  
Customer No. 022913  
Telephone No. 801.533.9800

CTR:dfw  
DFW0000015974V001.doc

OCT 28 2005

PATENT APPLICATION  
Docket No. 15814.11.1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Sani El-Fishawy et al.

**Serial No.:**

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**Filed:**

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For:

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Customer No.:

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**Examiner:**

Bing Q. Bui

**CERTIFICATE OF TRANSMISSION BY FACSIMILE**

I hereby certify that the following documents are being facsimile transmitted to United States Patent and Trademark Office at Fax No. 571.273.8300, on the 28<sup>th</sup> day of October 2005.

- Transmittal Letter (3 pages) (in duplicate)
- Amendment "A" and Response (17 pages)

Respectfully submitted,

Carl Reed

CARL T. REED

**Attorney for Applicant**

Registration No. 45,454

Customer No. 022913

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CTR:dfw  
DFW0000015974V(X)1.doc

OCT 28 2005

Application No. 10/661,033  
Amendment "A" dated October 28, 2005  
Reply to Office Action mailed 07/28/2005

**PATENT APPLICATION**  
Docket No. 15814.11.1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Sani El-Fishawy et al.

**Serial No.:**

10/661,033

Art Unit  
2642

**Filed:**

September 12, 2000

**Confirmation No.:**

6675

For:

## DELIVERY OF VOICE DATA FROM MULTIMEDIA MESSAGING SERVICE MESSAGES

**Customer No.:**

022913

**Examiner:**

Bing Q. Bui

### **AMENDMENT "A" AND RESPONSE**

**Mail Stop AMENDMENT**  
**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

Dear Sir:

In response to the Office Action mailed July 28, 2005 (the "Office Action"), please amend the above-identified application as follows:

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks/Arguments** begin on page 13 of this paper.